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Greater Noida Industrial Development Authority

169, Chitvan Estate Sector-Gamma, Greater Noida.

Ref No- (Plg.)BP332/2016 / 7964
Dated 27.11.2016

To

M/s Gaursons Promoters (P) Ltd.
D-25, Vivek Vihar
Delhi-95

Sir,

I hereby certify that the erection/re erection/alteration/demolition of building on Plot No-GC-16/GH-03, Sector-16C, completed under the supervision of Technical Person or Name **Mr. Kailash Chander Aggarwal**, COA No.-CA/86/10069 and building has been inspected by the officers of the Authority and declare that the building conform in all respects to the requirements of the regulations in respect of occupancy. Structural safety based upon the structural stability certificate and the completion certificate submitted by the concerned Technical Personnel, hygienic and sanitary conditions inside and the surrounding and is fit for occupation. I have to inform you that the **Part occupancy certificate** {Builtup Area of FAR=33039.92 Sqm. & 15% FAR Area=4494.08 sqm.} {400 Flats in (Block-L, Unit=200), (Block-M, Unit=200)} is being granted by the Authority with the following conditions.

1. Before making any changes in the existing building prior permission from the Authority is required.
2. If demanded by the Authority you will be liable to pay charges for the provision of any further facilities/development/improvement.
3. A copy of the drawings shall always be kept at site and shall be made available to any officer of the Authority on demand.
4. You are required to follow the terms and conditions as indicated in lease deed and various NOC issued by different organisations.
5. Gate/s shall open on to the service road only , direct access to main carriage-way shall not be provided.
6. No parking will be done on road and parking shall be used only for purpose of users as designated in the plan.
7. You are required to maintain green outside the plot.

Yours faithfully,

Leenu
27/11/16
(LEENU SAHGAL)
G.M.(Planning&Arch)

Encl: One set of drawings()
Copy to G. M.(Engg) for information and n.a.

Leenu
27/11/16
G.M.(Planning&Arch)

of / 16/11/16